

# SAN FRANCISCO PLANNING DEPARTMENT

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### **Disclaimer for Review of Plans**

The San Francisco Planning Code requires that the plans of certain proposed projects be provided to members of the public prior to the City's approval action on the project. Accordingly, any images of plans featured on this website are provided for the primary purpose of facilitating public input prior to the City's action. The City and County of San Francisco does not own the copyright to these images. Please be aware that the unauthorized reproduction, distribution, or alteration of these images may result in a violation of Federal Copyright Law (17 U.S.C.A. Sections 101 et seq.) and that any party who seeks to reproduce or alter these images does so at his or her own risk.

Additionally, plans provided on this website are limited to site plans, elevations and/or section details (floor plans and structural details may not be included). These are DRAFT PLANS being provided for public review PRIOR to the City's approval action on the project. Final plans may differ from those that are currently available for review.

1650 Mission St. Suite 400 San Francisco, CA 94103-2479

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Planning Information: 415.558.6377



### SAN FRANCISCO PLANNING DEPARTMENT

1650 Mission Street, Suite 400 • San Francisco, CA 94103 • Fax (415) 558-6409

# NOTICE OF PUBLIC HEARING

Hearing Date:Wednesday, January 23, 2013Time:9:30 AMLocation:City Hall, 1 Dr. Carlton B. Goodlett Place, Room 408Case Type:Variance(Rear Yard and Noncomplying Structure)Hearing Body:Zoning Administrator

| PORPERTY INFORMATION |                          | APPLICATION INFORMATION |                       |  |  |  |
|----------------------|--------------------------|-------------------------|-----------------------|--|--|--|
| Project Address:     | 1521-1531 Jones St       | Case No.:               | 2012.1093V            |  |  |  |
| Cross Street(s):     | Jackson & Pacific Avenue | Building Permit:        | 201207235467          |  |  |  |
| Block / Lot No.:     | 0183/005                 | Applicant/Agent:        | Edward Morris         |  |  |  |
| Zoning District(s):  | RM-3 / 65-A              | Telephone:              | 415-749-0302          |  |  |  |
| Area Plan:           | N/A                      | E-Mail:                 | toby@kermanmorris.com |  |  |  |
| PPOLECT DESCRIPTION  |                          |                         |                       |  |  |  |

**PROJECT DESCRIPTION** 

The proposal is to construct a partial fourth-story vertical addition on the existing three-story building.

**PER SECTIONS 134 AND 188 OF THE PLANNING CODE** the Subject Property is required to maintain a rear yard of approximately 21'-11". The existing six-family dwelling encroaches into the required rear yard by approximately 11'-0", extending to within approximately 10'-11" of the rear property line. The proposed vertical addition encroaches into the required rear yard by approximately 6'-11" extending to within approximately 15'-0" of the rear yard property line. An eave projects beyond this point by 2'-6", for a total of a 9'-4" encroachment into the require rear yard. This rear yard encroachment necessitates rear yard and noncomplying structure variances, pursuant to Planning Code Sections 134 and 188, respectively.

### ADDITIONAL INFORMATION

FOR MORE INFORMATION, PLEASE CONTACT PLANNING DEPARTMENT STAFF:Planner: Elizabeth WattyTelephone: 415-558-6620Mail: elizabeth.watty@sfgov.org

**ARCHITECTURAL PLANS:** The site plan and elevations of the proposed project are available on the Planning Department's website at: <a href="http://sf-planning.org/ftp/files/notice/2012.1093V.pdf">http://sf-planning.org/ftp/files/notice/2012.1093V.pdf</a>

# **GENERAL INFORMATION ABOUT PROCEDURES**

#### VARIANCE HEARING INFORMATION

Under Planning Code Section 306.3, you, as a property owner or resident within 300 feet of this proposed project or interested party on record with the Planning Department, are being notified of this Variance Hearing. You are not obligated to take any action. For more information regarding the proposed work, or to express concerns about the project, please contact the Applicant/Agent or Planner listed on this notice as soon as possible. Additionally, you may wish to discuss the project with your neighbors and neighborhood association or improvement club, as they may already be aware of the project.

Persons who are unable to attend the public hearing may submit written comments regarding this application to the Zoning Administrator, Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103, by 5:00pm the day prior to the hearing. These comments will be made a part of the official public record, and will be brought to the attention of the person or persons conducting the public meeting or hearing

#### **BUILDING PERMIT APPLICATION INFORMATION**

Under Planning Code Section 311/312, the Building Permit Application for this proposal is also subject to a 30-day notification to occupants and owners within 150-feet of the subject property. On December 10, 2012, the Department issued the required Section 311 notification for this project (expires January 8, 2013).

#### **BOARD OF APPEALS**

An appeal of the approval (or denial) of a **variance application** by the Zoning Administrator may be made to the **Board of Appeals within 10 days** after the **Variance Decision Letter** is issued by the Zoning Administrator.

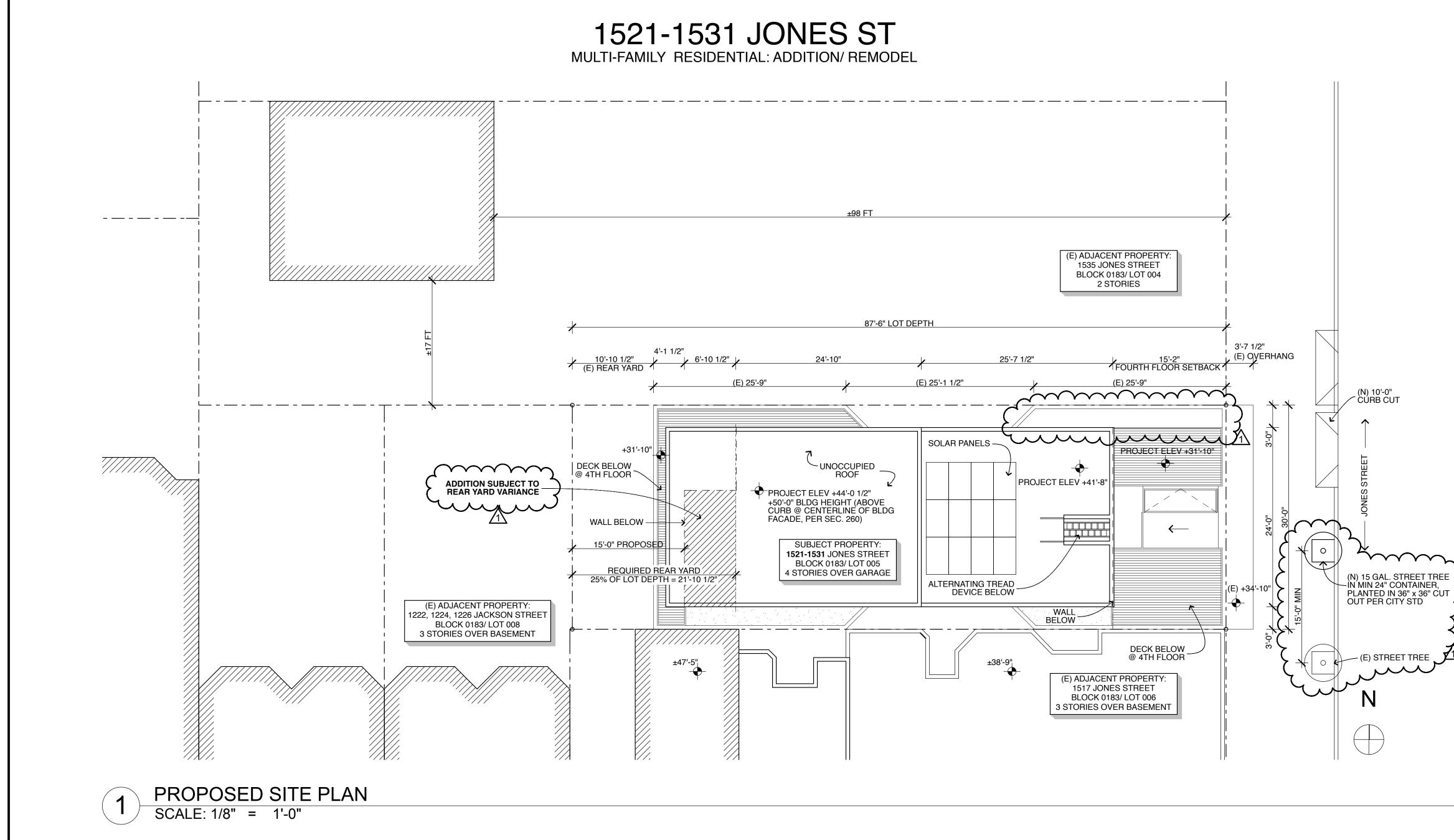
An appeal of the approval (or denial) of a **building permit application** by the Planning Department may be made to the **Board of Appeals within 15 days** after the **building permit** is issued (or denied) by the Director of the Department of Building Inspection.

Appeals must be submitted in person at the **Board's office at 1650 Mission Street**, **3rd Floor**, **Room 304**. For further information about appeals to the Board of Appeals, including current fees, **contact the Board of Appeals** at **(415) 575-6880**.

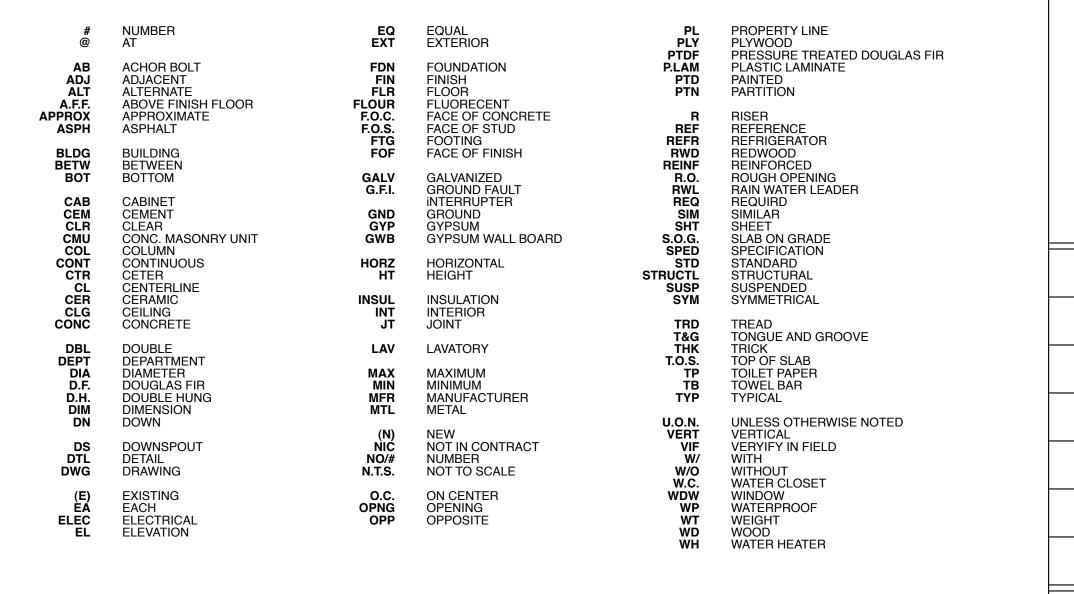
#### ABOUT THIS NOTICE

The Planning Department is currently reviewing its processes and procedures for public notification as part of the Universal Planning Notification (UPN) Project. The format of this Public Hearing notice was developed through the UPN Project and is currently being utilized in a limited trial-run for notification of Variance Hearings.

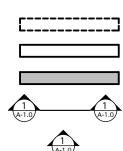
If you have any comments or questions related to the UPN Project or the format of this notice, please visit our website at <u>http://upn.sfplanning.org</u> for more information.



# **ABBREVIATIONS:**



# **GENERAL LEGEND:**



EXISTING WALL TO BE DEMOLISHED EXISTING WALL TO REMAIN NEW 1-HR RATED FIRE PARTITION/WALL

**BLDG/ WALL SECTION** EXTERIOR ELEVATION

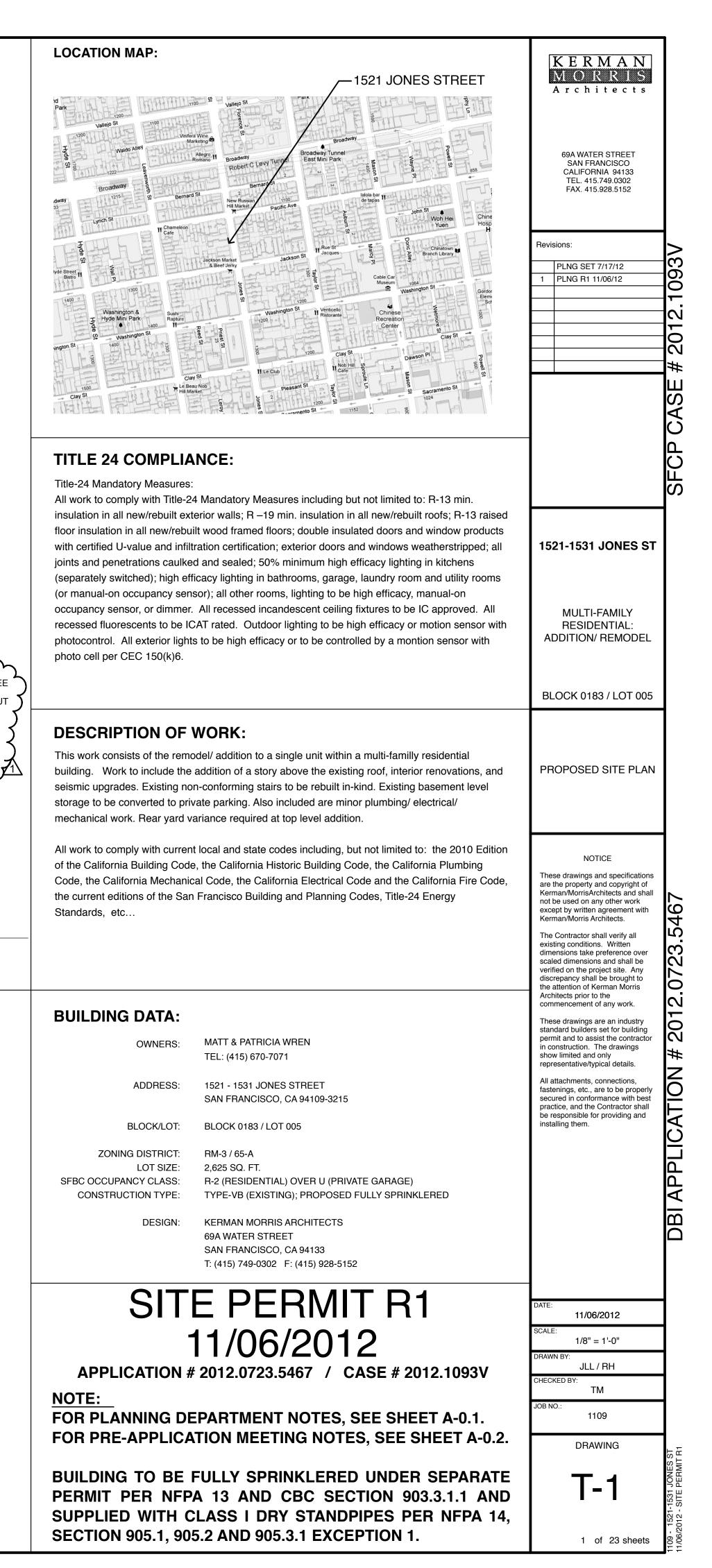
COLUMN LINE ELEVATION MARKER

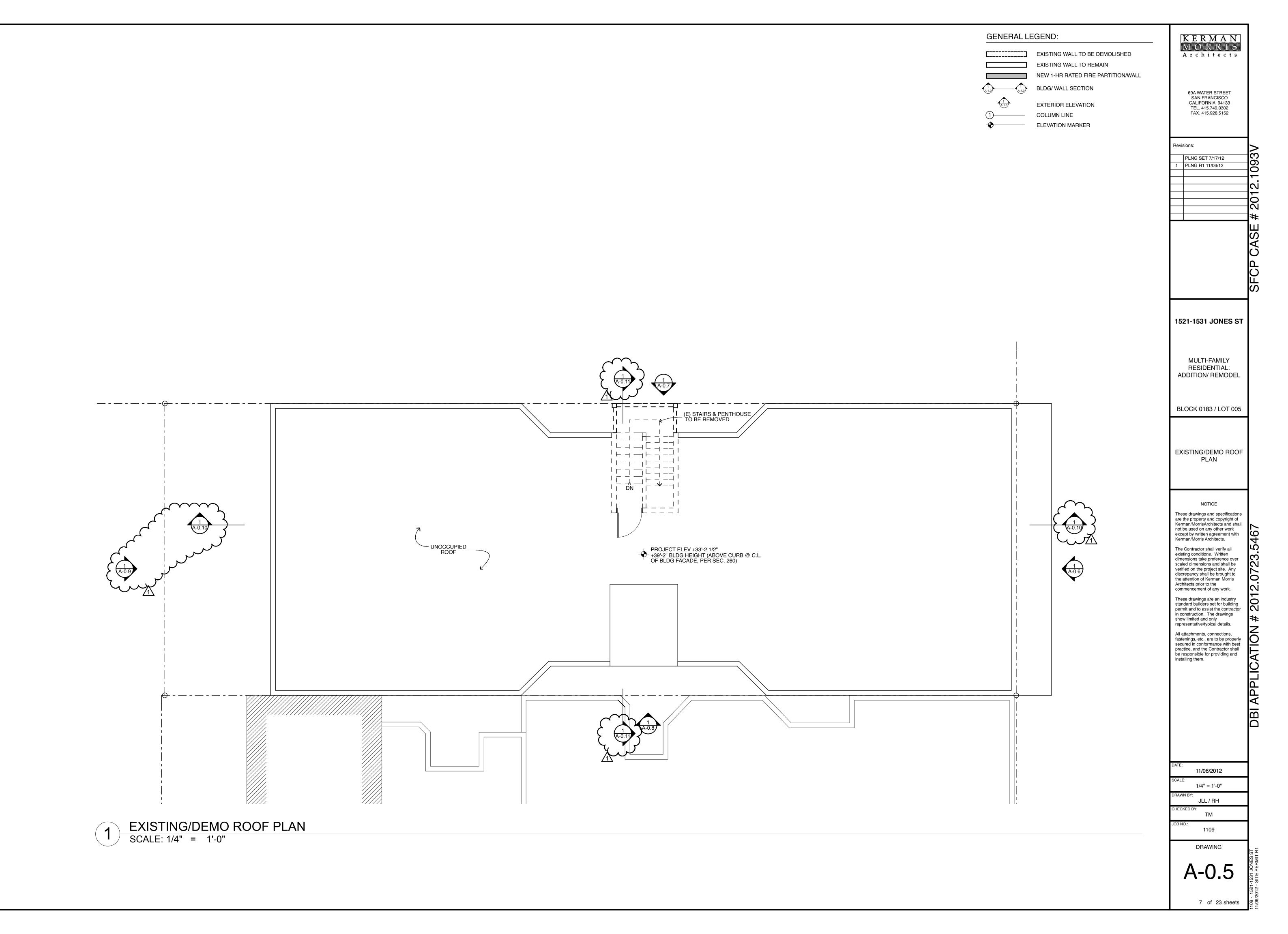
# **GROSS BUILDING AREA**

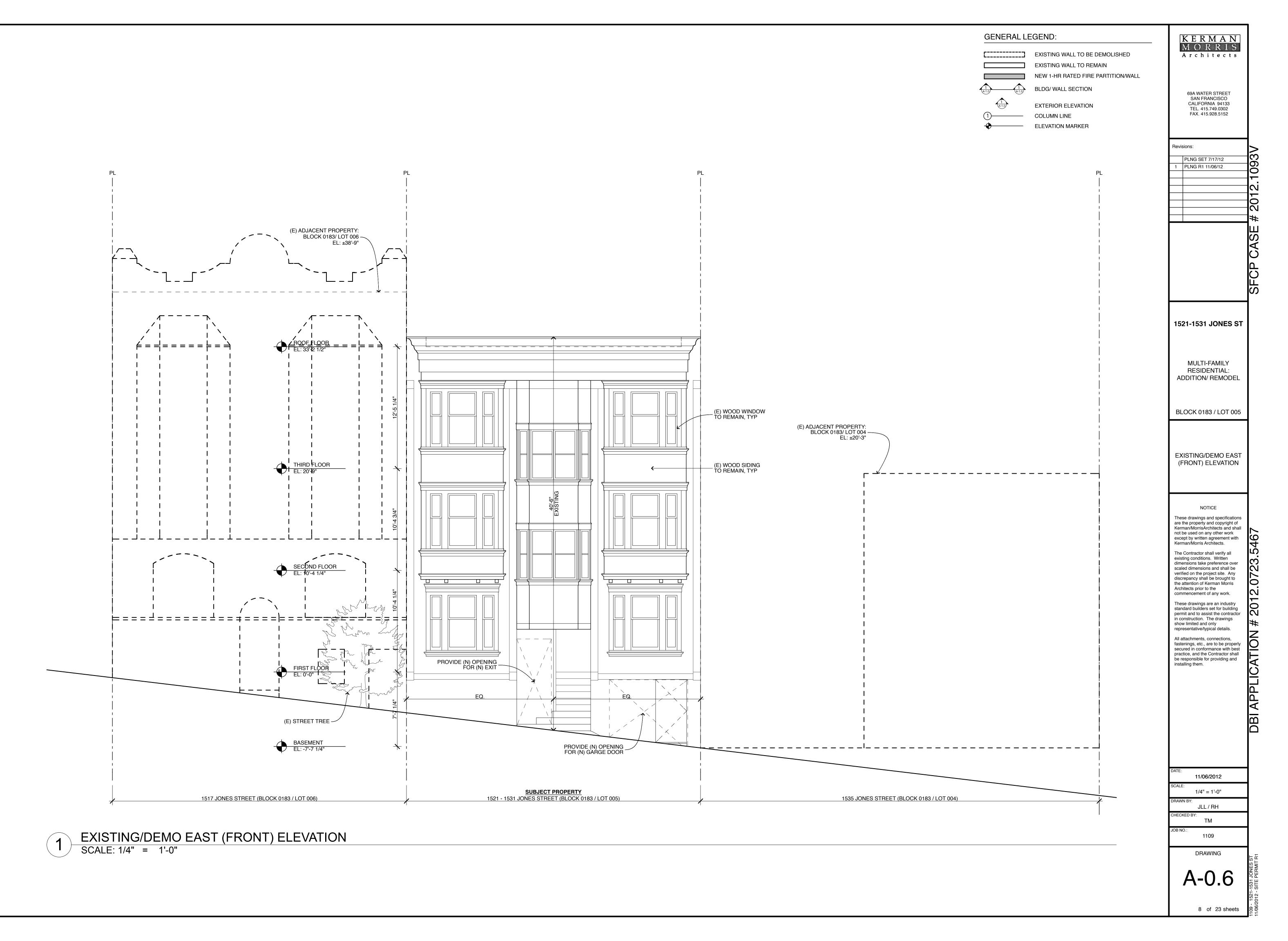
| TOTAL NEW | REA: 1,258 sf |           |
|-----------|---------------|-----------|
| TOTAL     | 7,976 sf      | 10,013 sf |
| FOURTH    | -             | 1,258 sf  |
| THIRD     | 2,160 sf      | 2,160 sf  |
| SECOND    | 2,160 sf      | 2,160 sf  |
| FIRST     | 2,160 sf      | 2,160 sf  |
| BASEMENT  | 1,496 sf      | 2,275 sf  |
|           | EXISTING      | PROPOSED  |
|           |               |           |

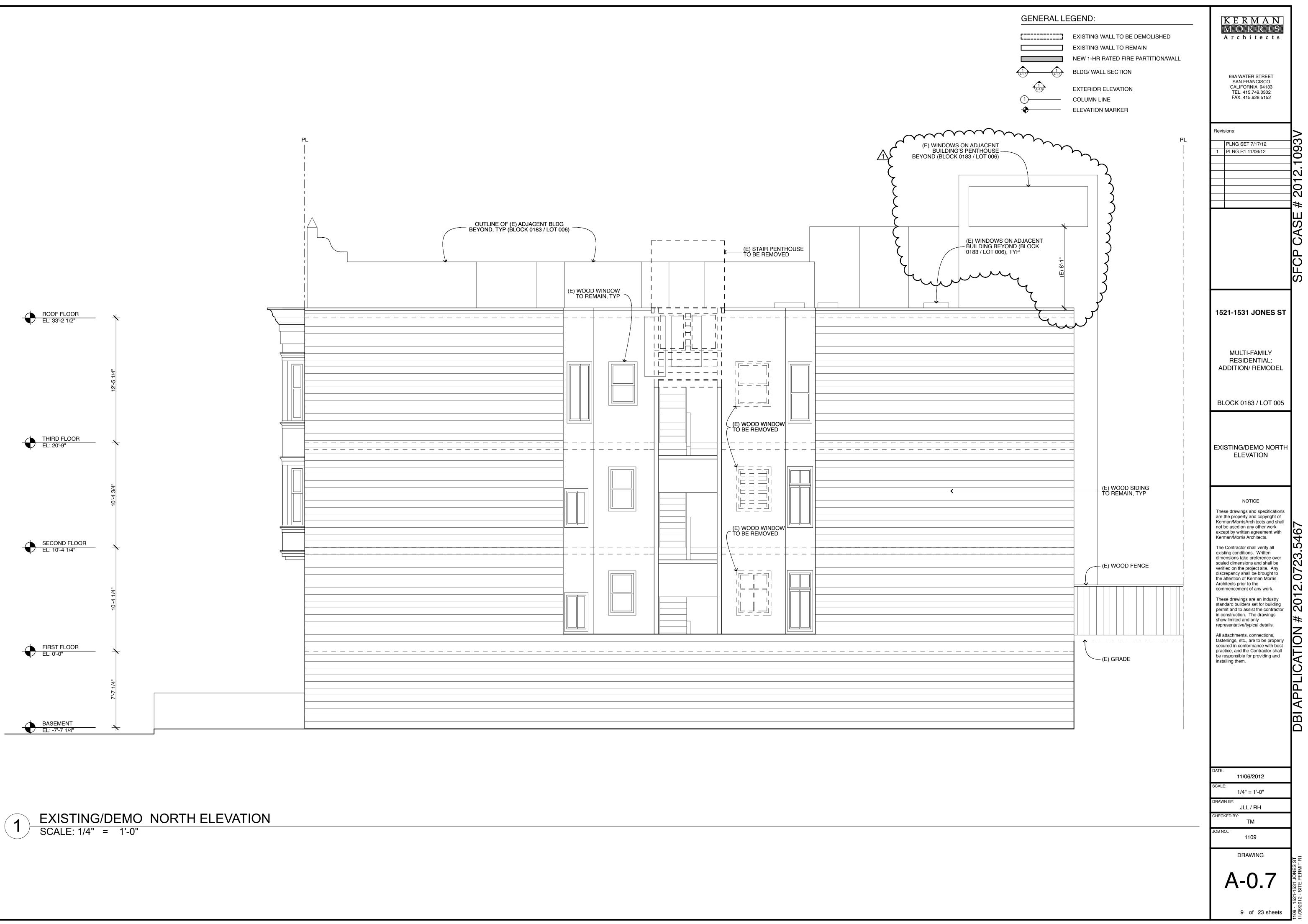
# **DRAWING INDEX:**

- PROPOSED SITE PLAN T-1
- F-1 FIRE FLOW
- GENERAL NOTES A-0.1
- PRE-APPLICATION FINDINGS A-0.2
- A-0.3 **EXISTING/DEMO BASEMENT & FIRST FLOOR PLANS**
- A-0.4 EXISTING/DEMO SECOND FLOOR & ATTIC PLANS
- A-0.5 EXISTING/DEMO ROOF PLAN
- A-0.6 EXISTING/DEMO EAST (FRONT) ELEVATION
- A-0.7 **EXISTING/DEMO NORTH ELEVATION**
- EXISTING/DEMO SOUTH ELEVATION
- A-0.9 EXISTING/DEMO WEST (REAR) ELEVATION EXISTING BUILDING SECTION A-0.10
  - A-0.11 **EXISTING CROSS SECTION**
  - A-+ **PROPOSED BASEMENT & FIRST FLOOR PLAN**
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- A-2.3 A-2.4 PROPOSED SOUTH ELEVATION
- PROPOSED WEST (REAR) ELEVATION A-9.7 PROPOSED BUILDING SECTION
- PROPOSED CROSS SECTION A-3.2
- A-3.3 SITE LINE ANALYSIS

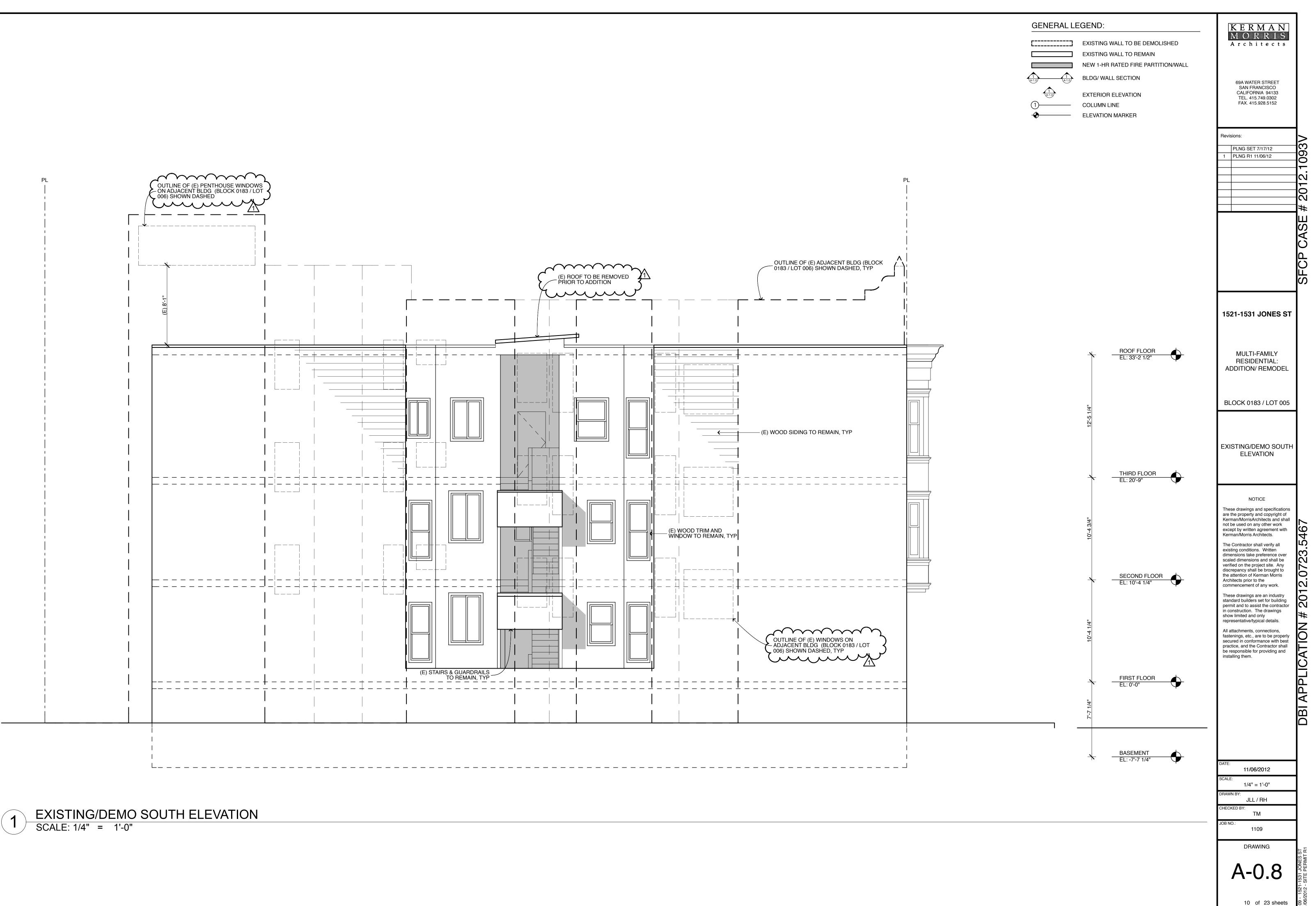


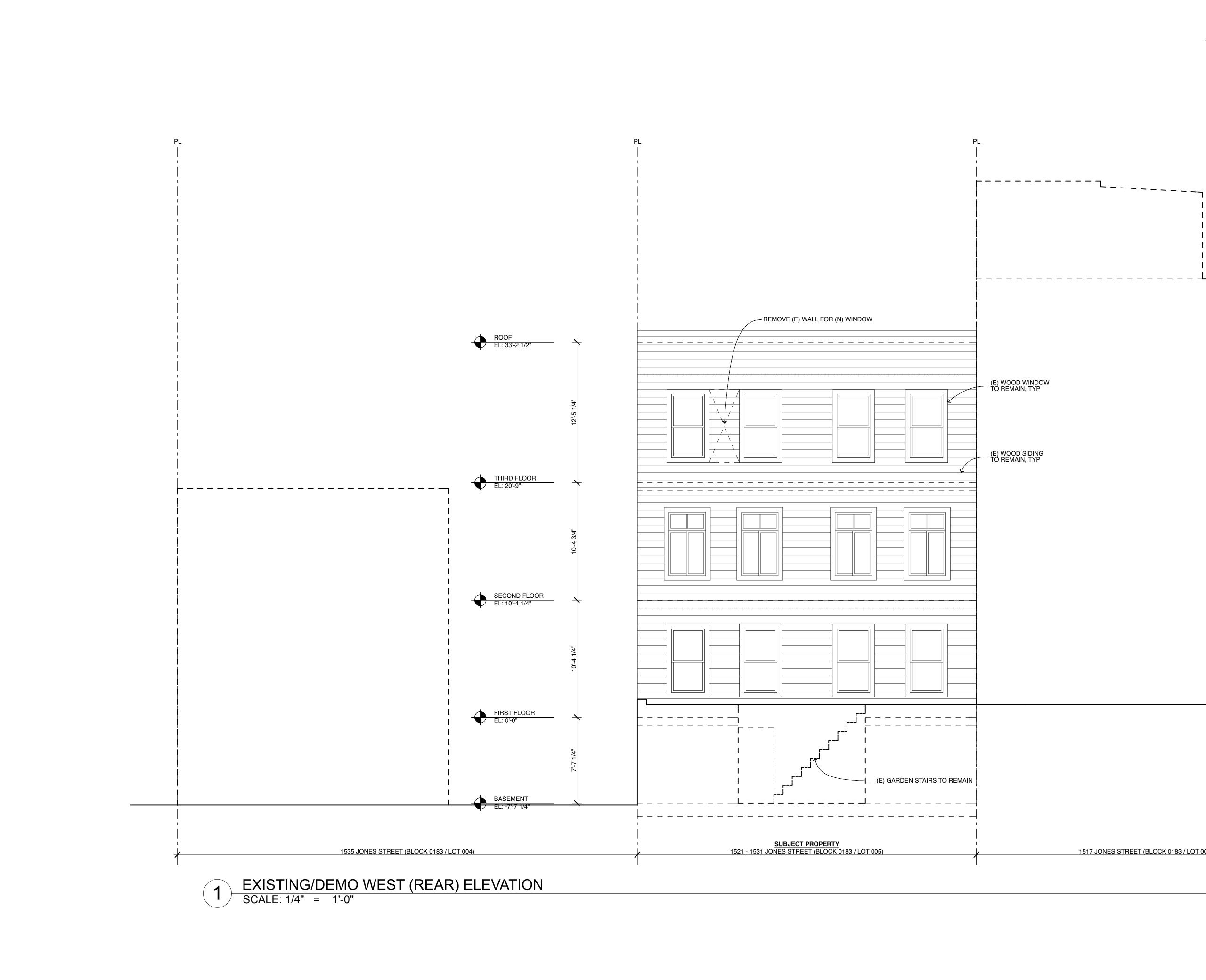


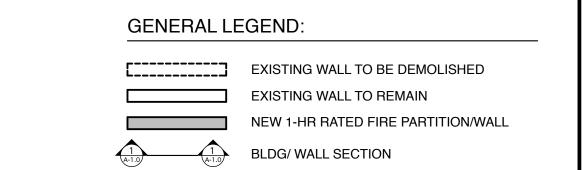














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1517 JONES STREET (BLOCK 0183 / LOT 006)

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ELEVATION MARKER

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| Revisions:                                                        | $\left \right>$                  |
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| PLNG SET 7/17/12                                                  | <u>Ю</u>                         |
| 1 PLNG R1 11/06/12                                                | 60                               |
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|                                                                   | FCP CASE                         |
| 1521-1531 JONES ST                                                | S                                |
| MULTI-FAMILY<br>RESIDENTIAL:<br>ADDITION/ REMODEL                 |                                  |
| BLOCK 0183 / LOT 005                                              |                                  |
| EXISTING/DEMO WEST<br>(REAR) ELEVATION                            |                                  |
| <text><text><text><text><text></text></text></text></text></text> | DBI APPLICATION # 2012.0723.5467 |
| DATE:<br>11/06/2012                                               |                                  |
| SCALE:                                                            |                                  |
| DRAWN BY:<br>JLL / RH                                             | 1                                |
| CHECKED BY:                                                       | 1                                |

KERMAN Morris

Architects

69A WATER STREET SAN FRANCISCO

CALIFORNIA 94133 TEL. 415.749.0302 FAX. 415.928.5152

JOB NO .:

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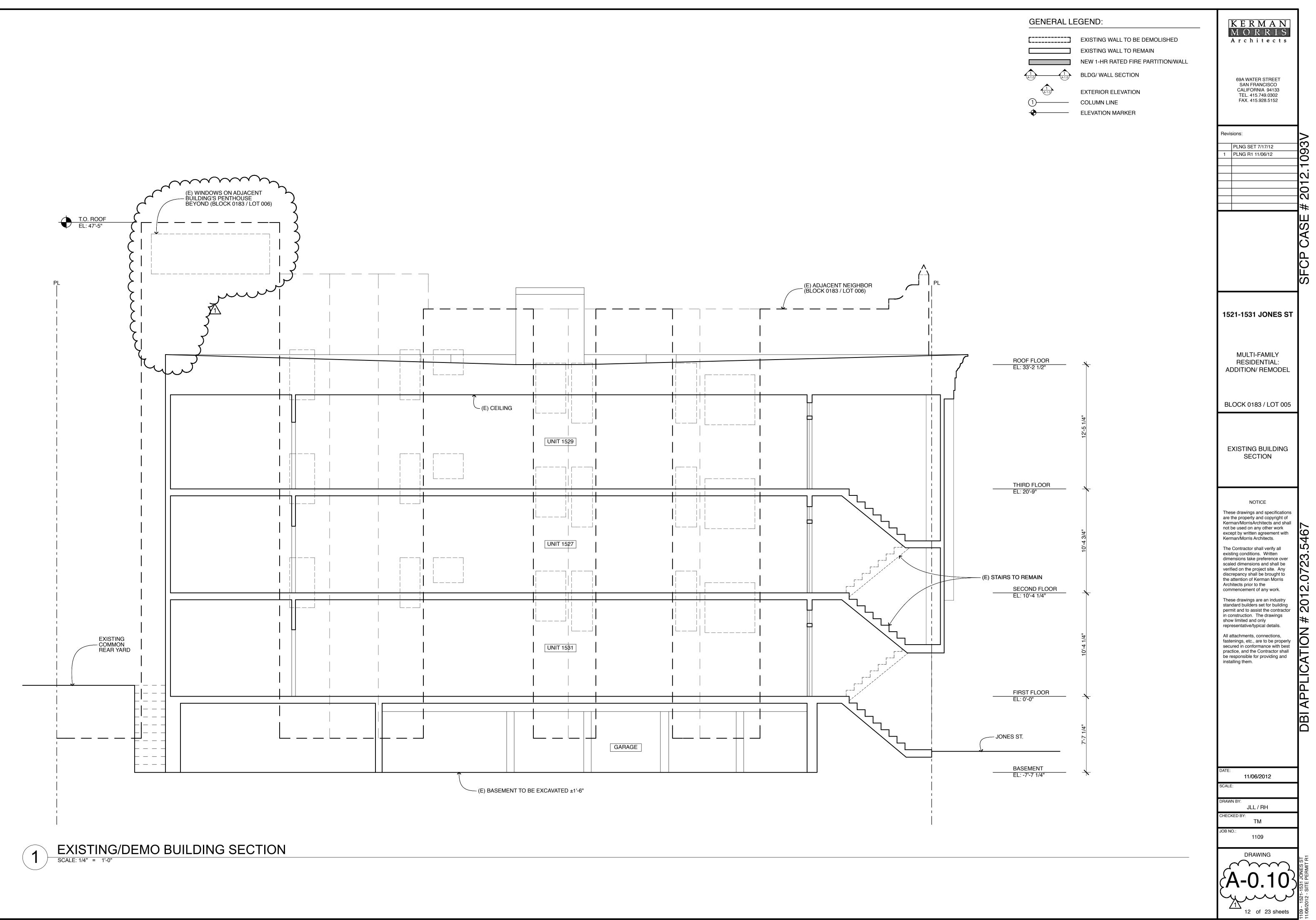
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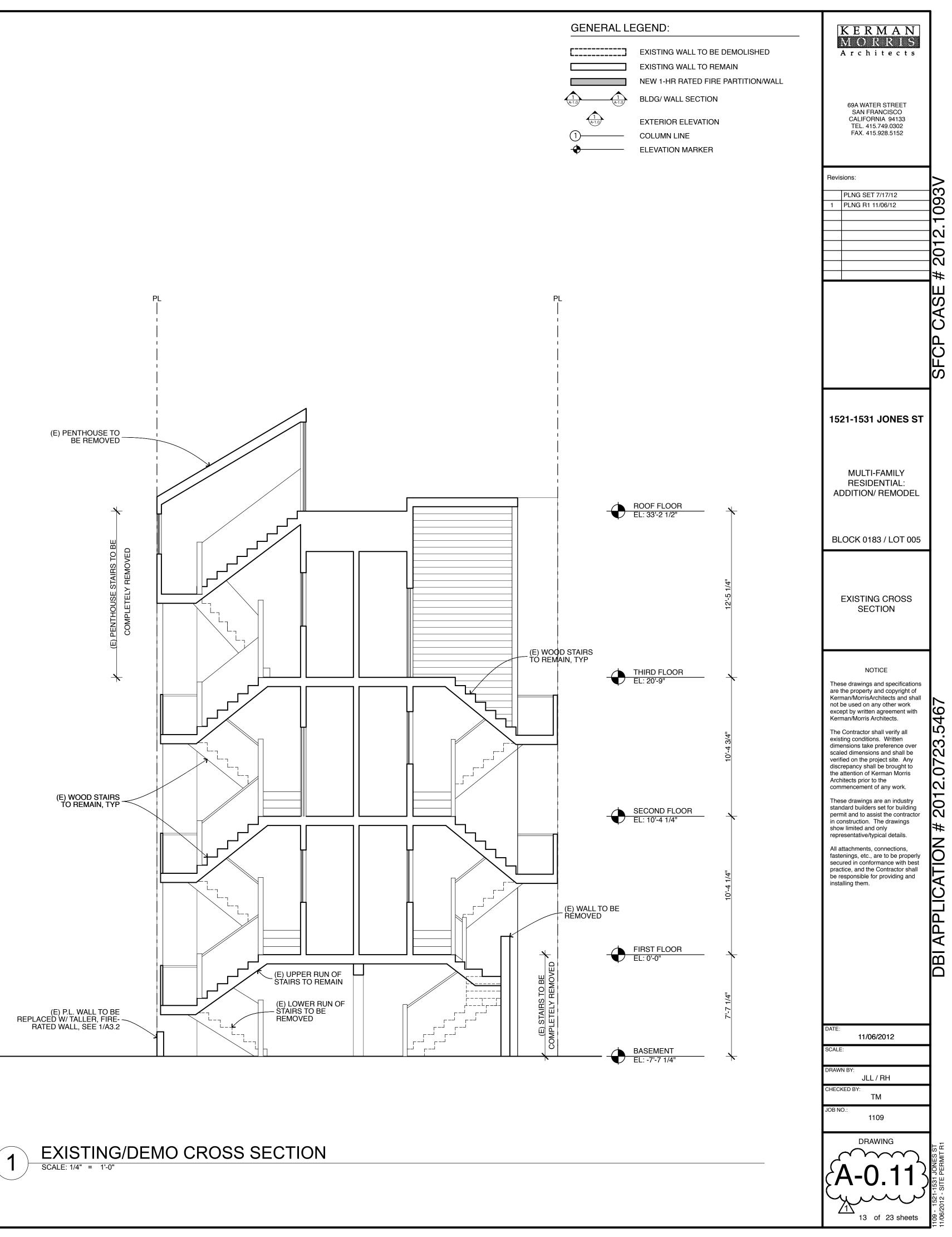
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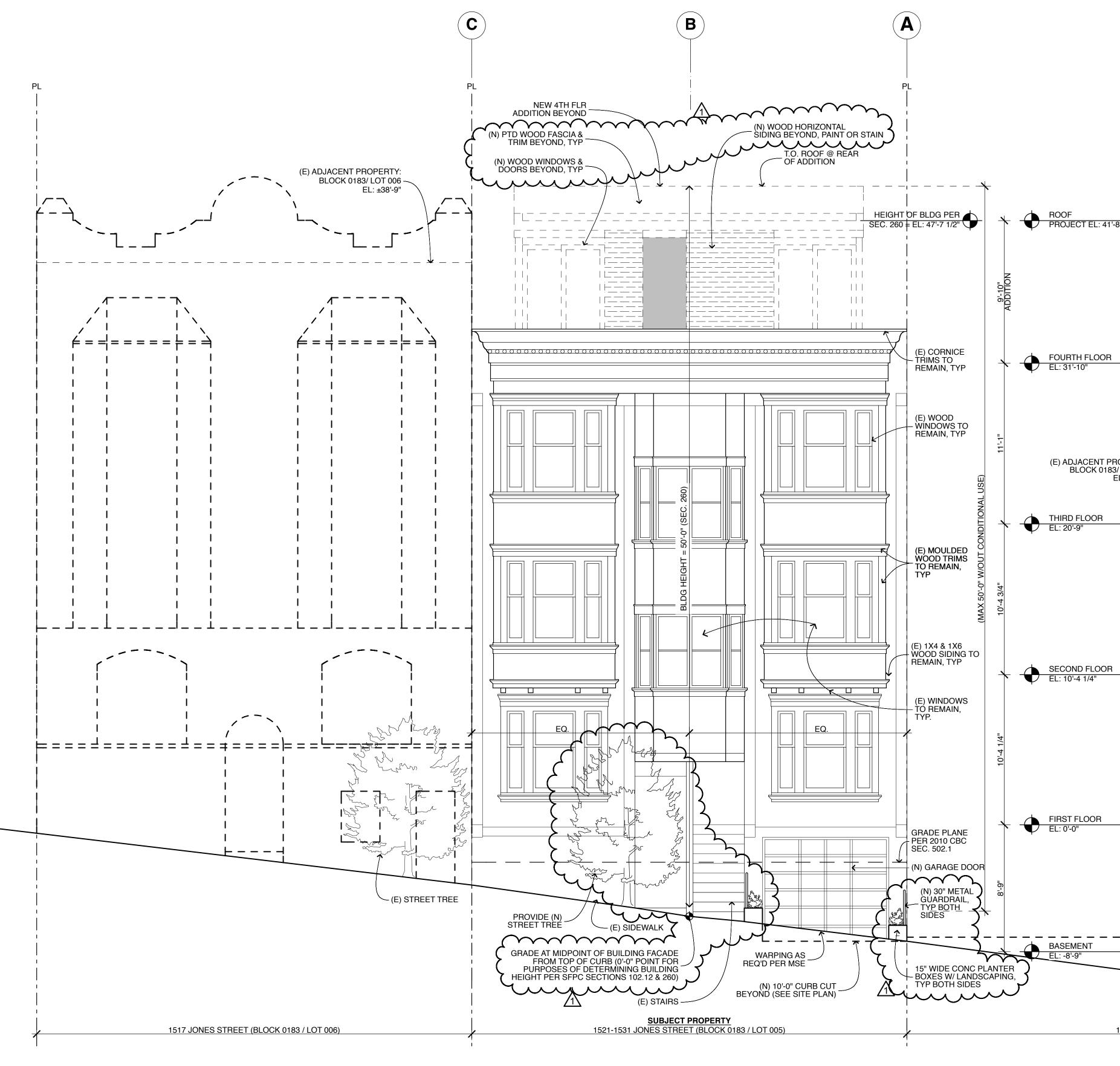
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11 of 23 sheets







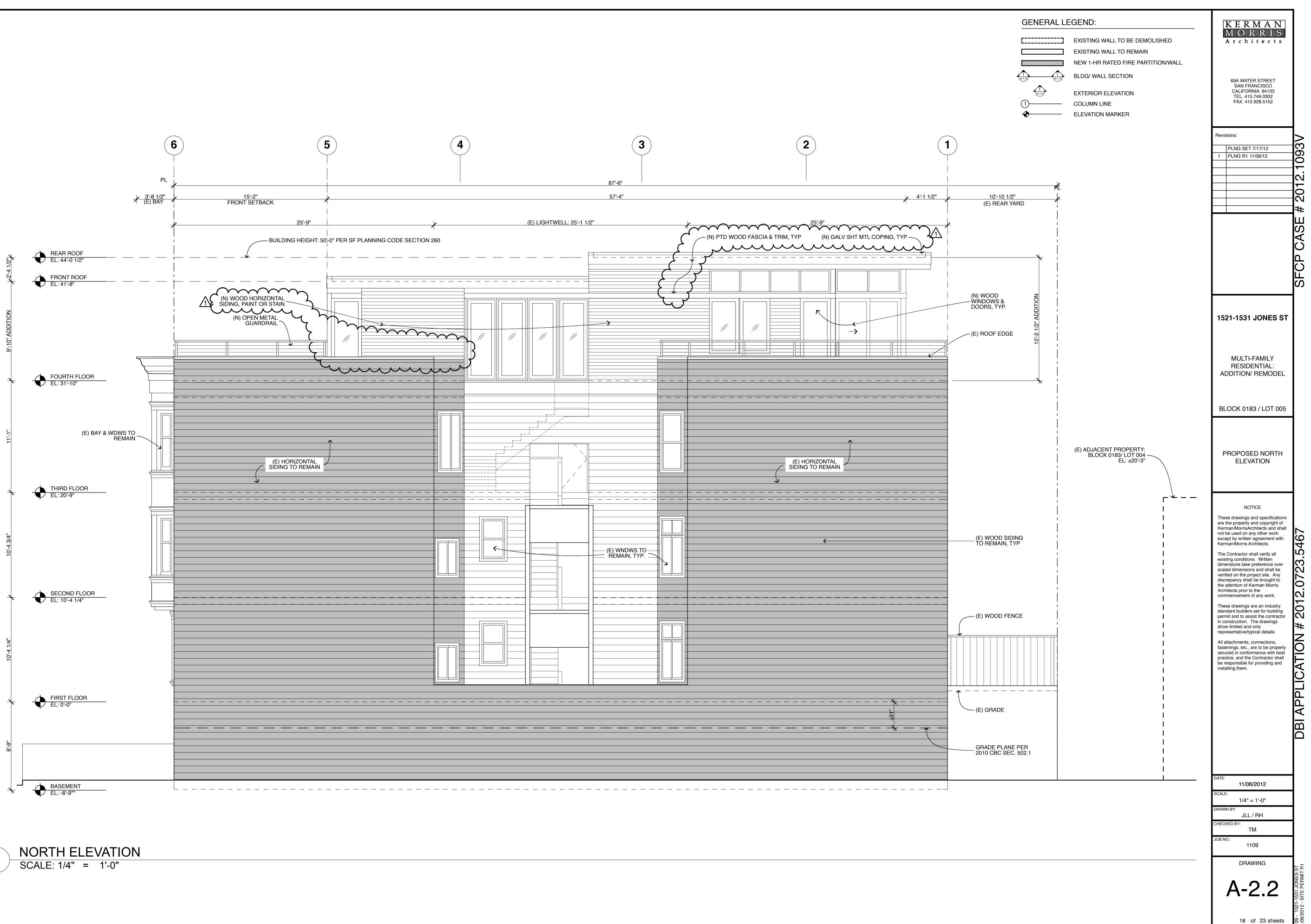


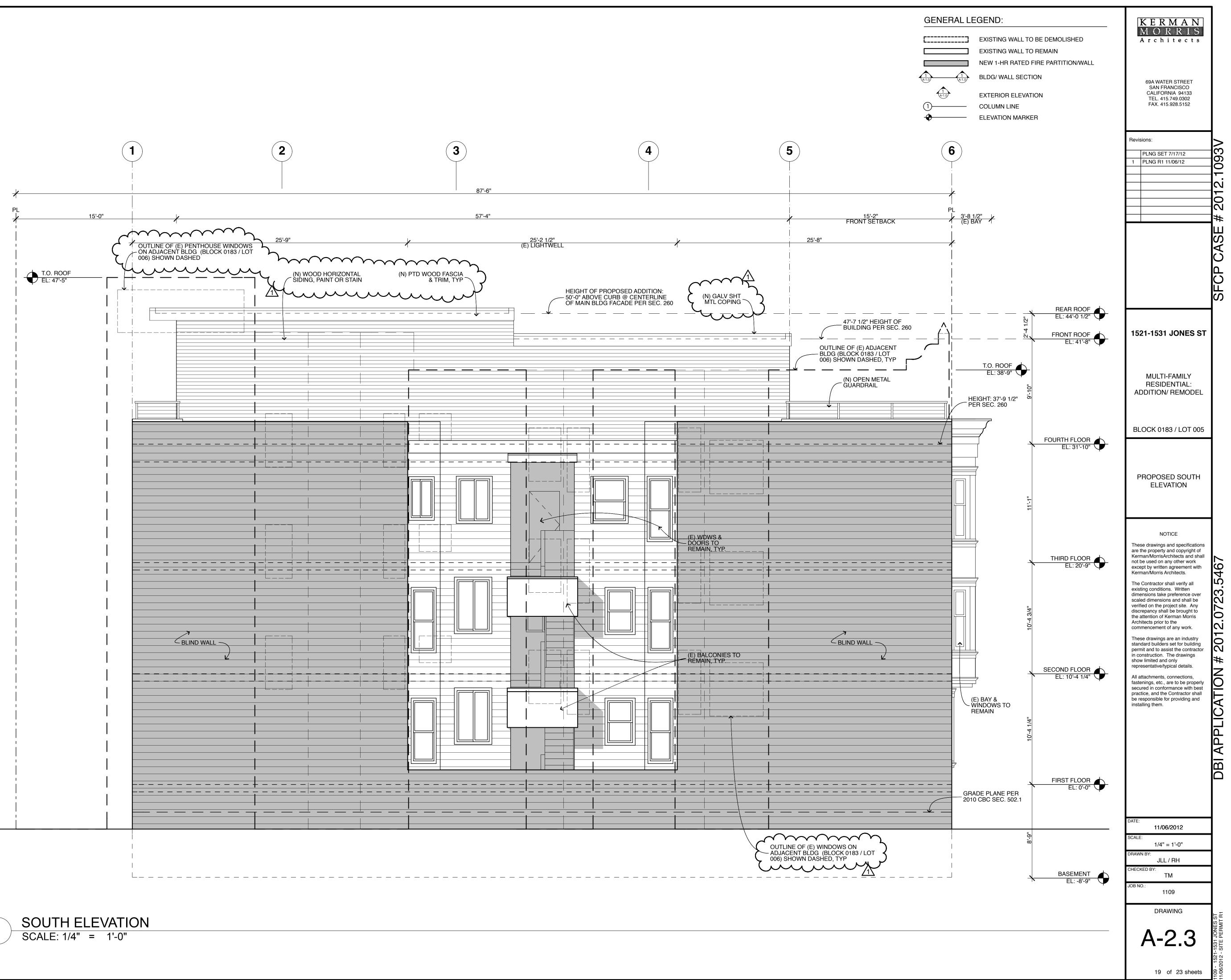


PROPOSED EAST (FRONT) ELEVATION SCALE: 1/4" = 1'-0"

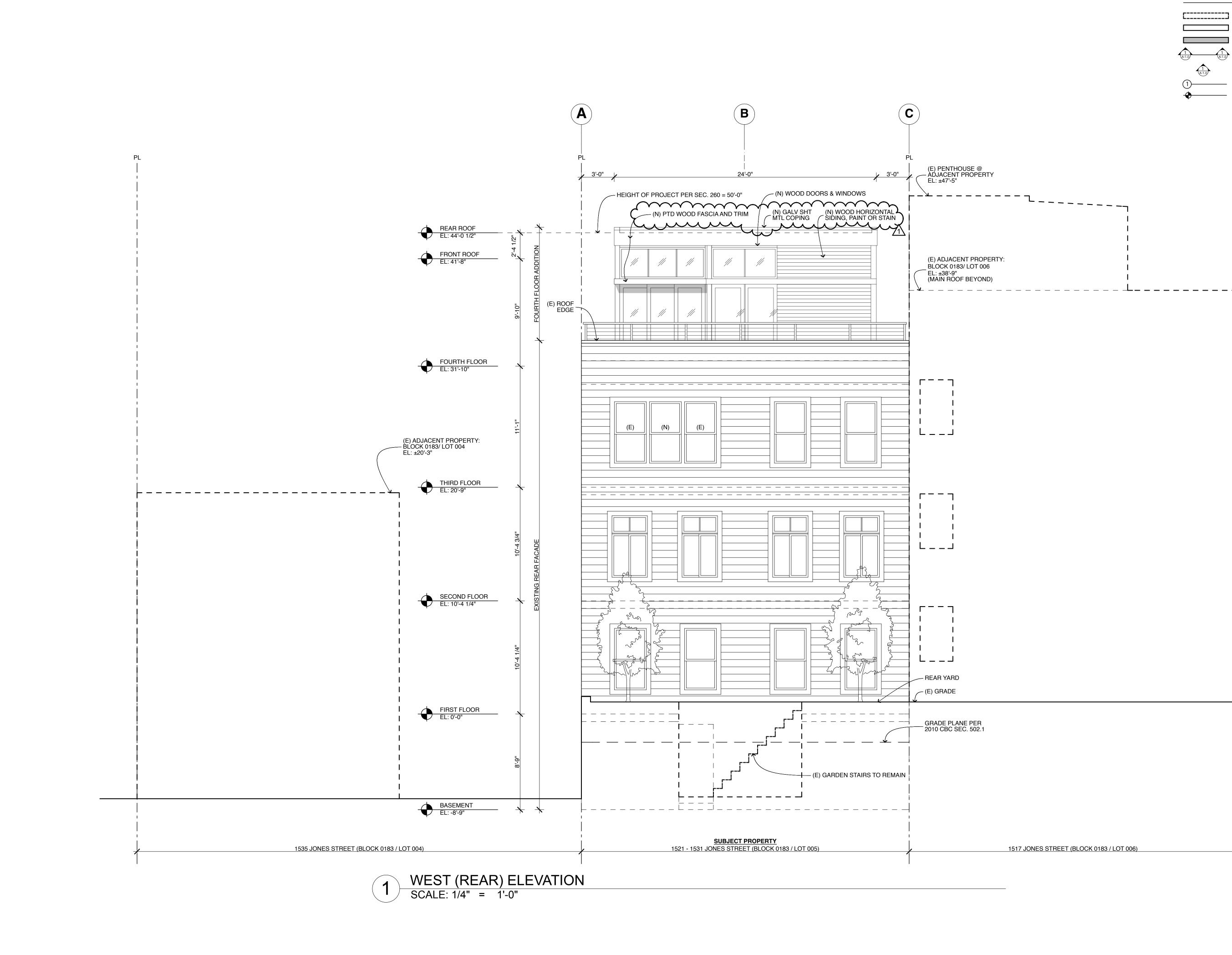
|                                     | GENERAL LE                                                                  | EGEND:                                                                                                                                      | KERMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|-------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                     | $\begin{array}{c} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$ | EXISTING WALL TO BE DEMOLISHED<br>EXISTING WALL TO REMAIN<br>NEW 1-HR RATED FIRE PARTITION/WALL<br>BLDG/ WALL SECTION<br>EXTERIOR ELEVATION | 69A WATER STREET<br>SAN FRANCISCO<br>CALIFORNIA 94133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                     | <br>∳                                                                       | COLUMN LINE<br>ELEVATION MARKER                                                                                                             | TEL. 415.749.0302<br>FAX. 415.928.5152<br>Revisions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                     |                                                                             | PL<br>                                                                                                                                      | PLNG SET 7/17/12 1 PLNG R1 11/06/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                     |                                                                             |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 3"                                  |                                                                             |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                     |                                                                             |                                                                                                                                             | 1521-1531 JONES ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                     |                                                                             |                                                                                                                                             | MULTI-FAMILY<br>RESIDENTIAL:<br>ADDITION/ REMODEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| OPERTY:                             |                                                                             |                                                                                                                                             | BLOCK 0183 / LOT 005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| OPERTY:<br>/ LOT 004<br>:L: ±20'-3" |                                                                             |                                                                                                                                             | PROPOSED EAST<br>(FRONT) ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                     |                                                                             |                                                                                                                                             | NOTICE<br>These drawings and specifications<br>are the property and copyright of<br>Kerman/MorrisArchitects and shall<br>not be used on any other work<br>except by written agreement with<br>Kerman/Morris Architects.<br>The Contractor shall verify all<br>existing conditions. Written<br>dimensions take preference over<br>scaled dimensions and shall be<br>verified on the project site. Any<br>discrepancy shall be brought to                                                                                                                                                                                                                                                                     |  |
|                                     |                                                                             |                                                                                                                                             | <ul> <li>And the contractor shall verify all existing conditions. Written dimensions take preference over scaled dimensions and shall be verified on the project site. Any discrepancy shall be brought to the attention of Kerman Morris Architects prior to the commencement of any work.</li> <li>These drawings are an industry standard builders set for building permit and to assist the contractor in construction. The drawings show limited and only representative/typical details.</li> <li>All attachments, connections, fastenings, etc., are to be properly secured in conformance with best practice, and the Contractor shall be responsible for providing and installing them.</li> </ul> |  |
|                                     |                                                                             |                                                                                                                                             | installing them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| !                                   |                                                                             |                                                                                                                                             | DATE:<br>11/06/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 1535 JONES STREET (BLOCK 0183 / LOT | 004)                                                                        |                                                                                                                                             | SCALE:<br>1/4" = 1'-0"<br>DRAWN BY:<br>JLL / RH<br>CHECKED BY:<br>TM<br>JOB NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                     |                                                                             |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                     |                                                                             |                                                                                                                                             | A-2.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |



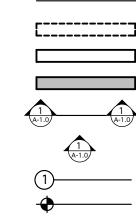








# GENERAL LEGEND:



EXISTING WALL TO BE DEMOLISHED EXISTING WALL TO REMAIN NEW 1-HR RATED FIRE PARTITION/WALL BLDG/ WALL SECTION

> EXTERIOR ELEVATION COLUMN LINE

----- ELEVATION MARKER

# SFCP 1521-1531 JONES ST MULTI-FAMILY RESIDENTIAL: ADDITION/ REMODEL BLOCK 0183 / LOT 005 PROPOSED WEST (REAR) ELEVATION

KERMAN MORRES

Architects

69A WATER STREET SAN FRANCISCO CALIFORNIA 94133 TEL. 415.749.0302

FAX. 415.928.5152

PLNG SET 7/17/12

PLNG R1 11/06/12

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Revisions:

## NOTICE

These drawings and specifications are the property and copyright of Kerman/MorrisArchitects and shall not be used on any other work except by written agreement with Kerman/Morris Architects.

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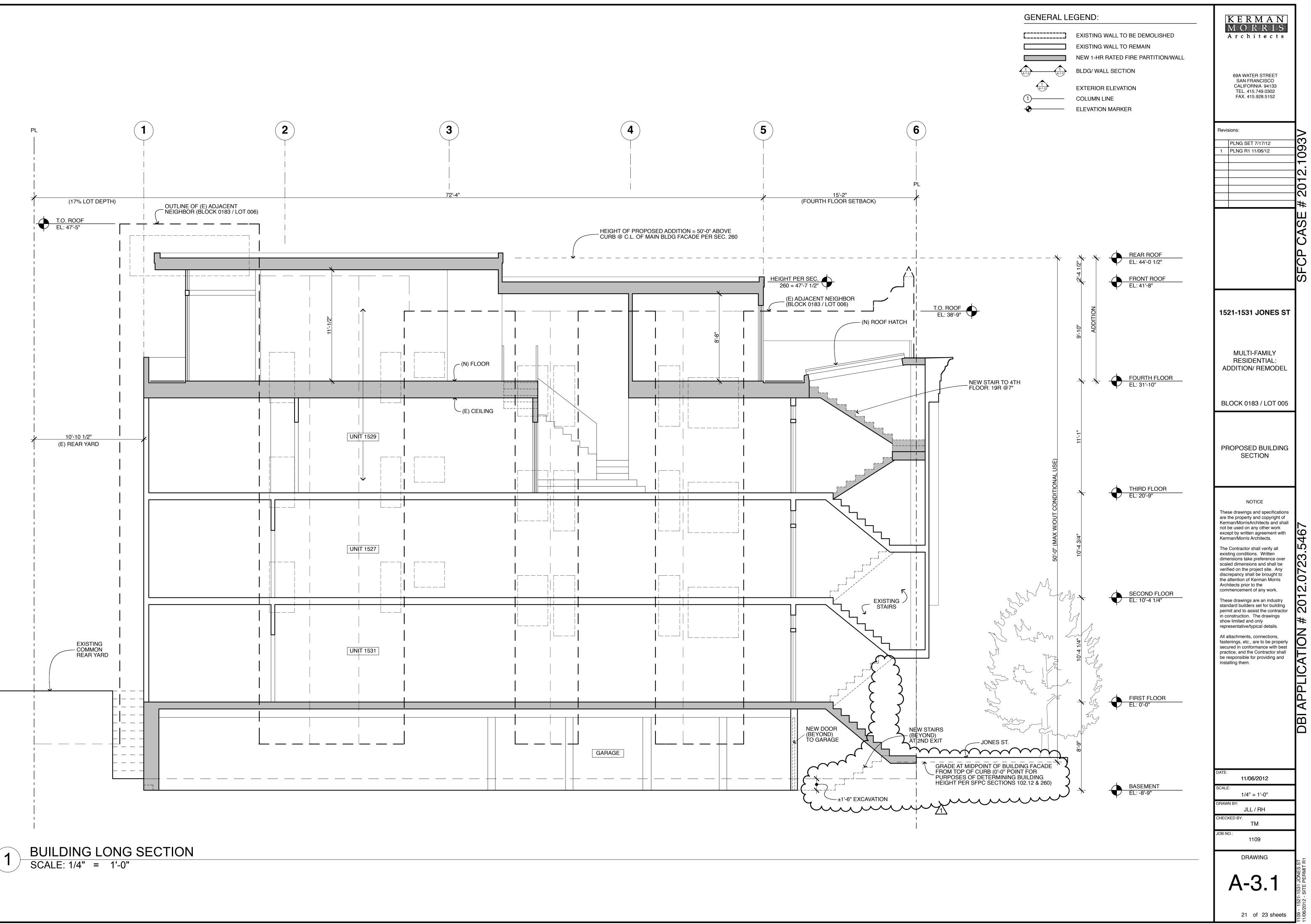
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The Contractor shall verify all existing conditions. Written dimensions take preference over scaled dimensions and shall be verified on the project site. Any discrepancy shall be brought to the attention of Kerman Morris Architects prior to the commencement of any work.

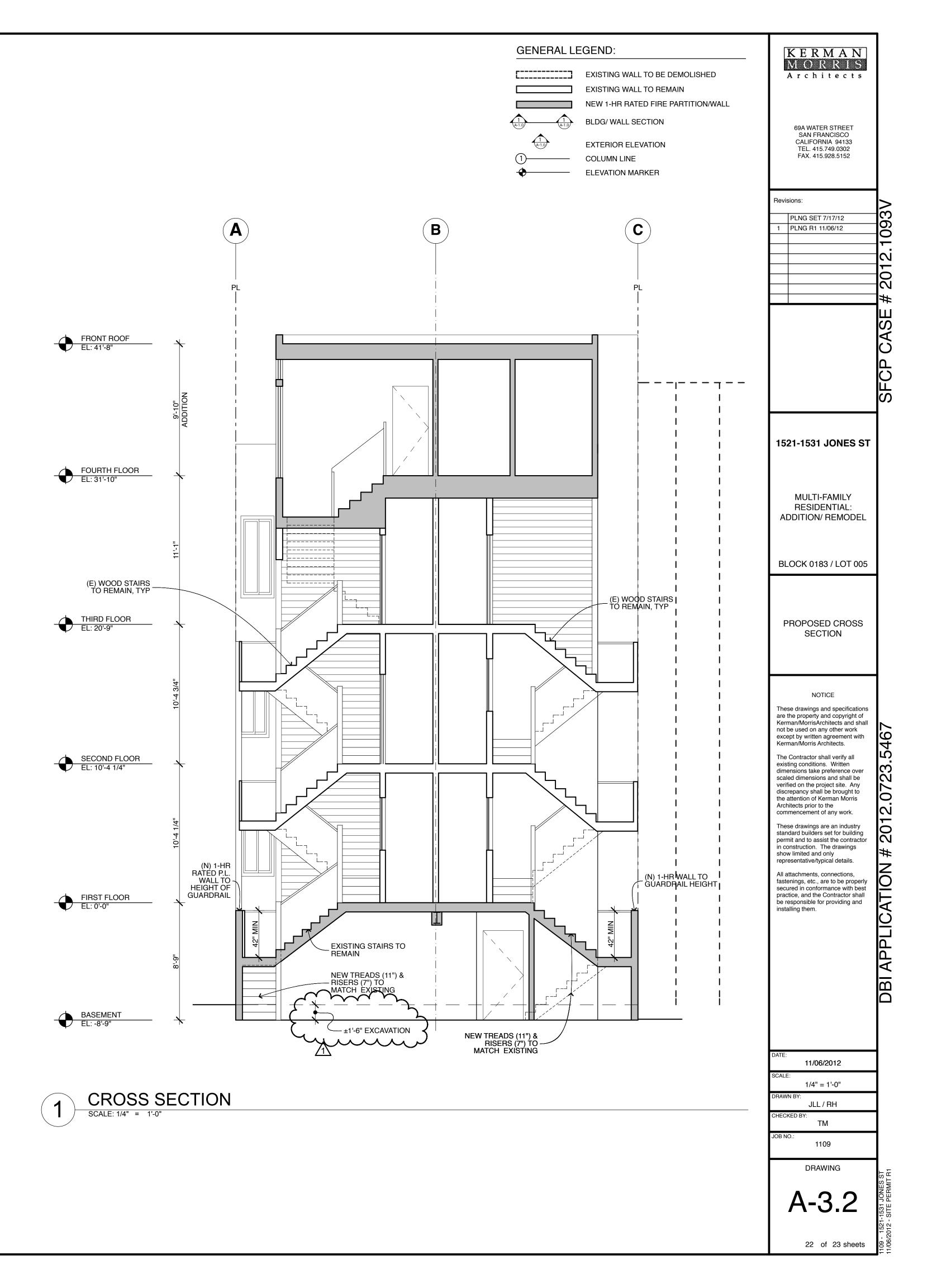
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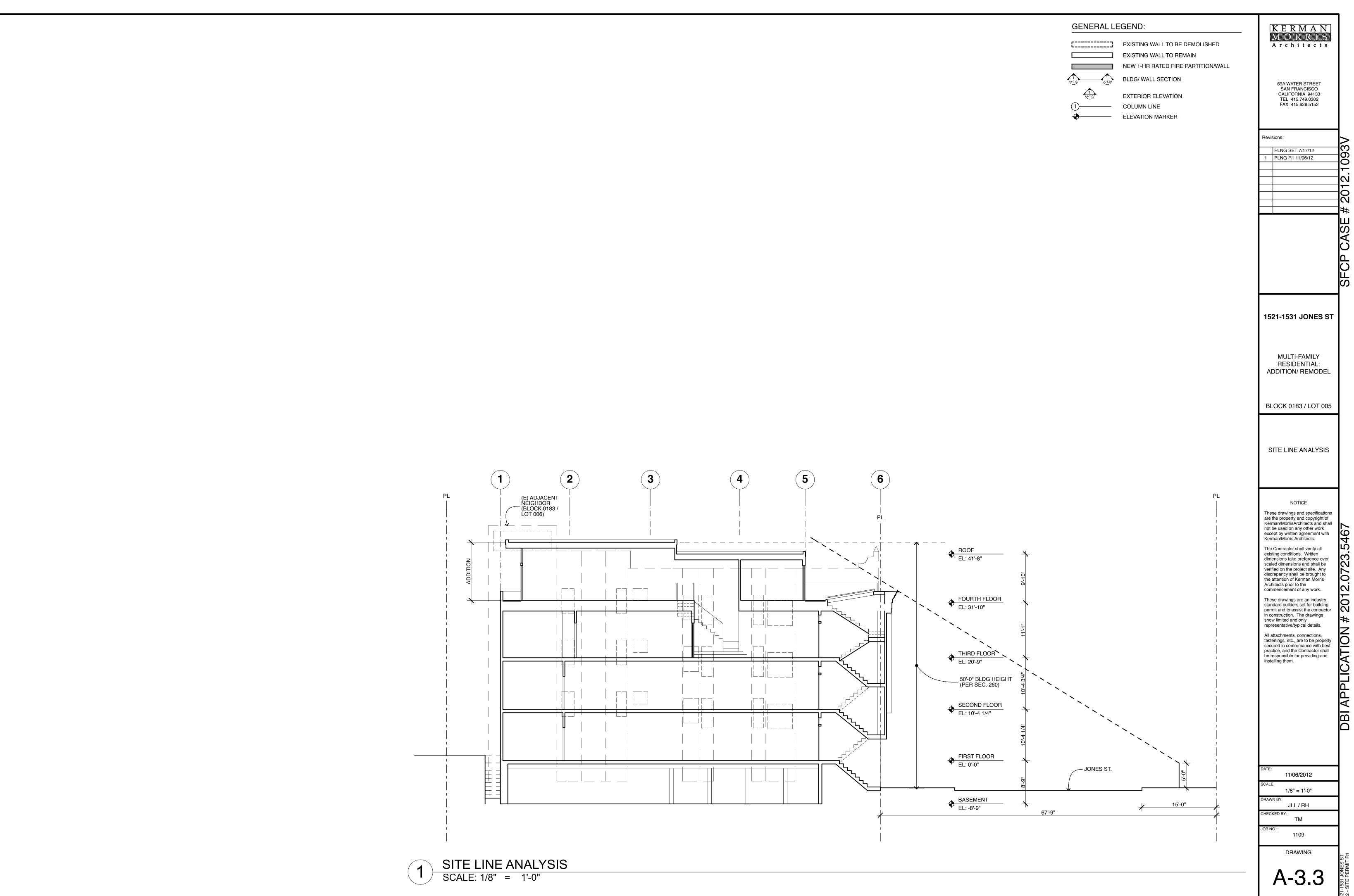
All attachments, connections, fastenings, etc., are to be properly secured in conformance with best practice, and the Contractor shall be responsible for providing and installing them.

| All attachments, connections,<br>fastenings, etc., are to be properly<br>secured in conformance with best<br>practice, and the Contractor shall<br>be responsible for providing and<br>installing them. | DBI APPLICATION                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| DATE:<br>11/06/2012                                                                                                                                                                                     |                                                      |
| SCALE:                                                                                                                                                                                                  |                                                      |
| DRAWN BY:<br>JLL / RH                                                                                                                                                                                   |                                                      |
| CHECKED BY:<br>TM                                                                                                                                                                                       |                                                      |
| JOB NO.:<br>1109                                                                                                                                                                                        |                                                      |
| DRAWING<br>A-2.4<br>20 of 23 sheets                                                                                                                                                                     | 09 - 1521-1531 JONES ST<br>/06/2012 - SITE PERMIT R1 |









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